

82 W. Queen Street - Chambersburg, PA 17201 (717) 977-3900 www.luminest.org

DOUBLE CHECK YOUR APPLICATION

- We require a <u>non-refundable</u> \$25 per adult application fee with application. We accept money order or check. **NO CASH.** (For Section 811 applicant fee is waived.)
- Please read and answer <u>every</u> question on the application. If there are questions that do not pertain to you, check no or write N/A for "not applicable."
 INCOMPLETE applications will be returned.
 - ➤ DO NOT USE WHITE OUT. Use only black or blue pen to fill out the application. All information provided will need documentation and will be verified.
 - ➤ Call to Schedule a time to return your Application to 82 W. Queen Street, Chambersburg, 717-977-3900

****For each member on the application we will need copy of:

| Identity Verification | Income Verification | Asset Verification | <u>Miscellaneous</u> |
|---|--|--|--|
| ☐Birth Certificate | ☐ Paystubs: Past 2 months Biweekly (7), weekly (10) | ☐ Bank Statements for past 2 months (must include all pages) | ☐Landlord Information |
| □Photo ID: (drivers license, passport, military ID) | □Current Social Security Benefits letter | ☐SSP Information | ☐ Each Adult Sign Consent Form |
| ☐Social Security Card | ☐SSI information (current year) | □401K | \$□25.00 non-refundable application fee per adult |
| | ☐Workers Compensation | ☐ Life Insurance Policy | ☐ Application fee does not apply to 811 applicants |
| | ☐ Information on Bonuses | □Savings Bonds | |
| | ☐TANF Documents | ☐ Unemployment Awards letter | |
| | □Child Support Court Order | ☐ Cash App/PayPal/Venmo most recent statements | |
| | ☐ Recurring income info | | |

811 Applicants: Please request and sign a supplemental form #92006

All information provided will need documentation and will be verified.

Staff-Please do visual inspection of documents

| FOR MANAGEMENT USE ONLY | | |
|------------------------------------|--|--|
| Staff Receiving Application | | |
| Date & Time Application Received: | | |
| Requested Accessible Unit: | | |
| AMI Set Aside (20%, 30%, 50%, 60%) | | |
| Program (LIHTC, HOME, etc.): | | |



82 W. Queen Street-Chambersburg, PA 17201 (717)-977-3900 <u>www.luminest.org</u>

| NAME: | | EMAIL: |
|--------|------------------|--------|
| PHONE: | CURRENT ADDRESS: | |
| | | |

CALL TO SCHEDULE AN APPOINTMENT TO RETURN YOUR COMPLETED APPLICATION ALL APPLICATIONS MUST BE RETURNED TO: 82 W. Queen Street, Chambersburg, PA

Eligibility is based on your income along with your credit, criminal and past landlord report history. To see if you qualify according to your annual income, see the charts below and note the household size, and check which

development (s) for which you wish to apply:

| <u> </u> | Tax Credit Prop | <u>erties</u> |
|----------|---------------------|---------------|
| MAXIMU | M GROSS Inco | me Guidelines |
| | | |
| | Franklin | Adams |
| | County | County |
| | | |
| 1 person | \$37,020 | \$40,200 |
| | | |
| 2 person | \$42,300 | \$45,900 |
| | | |
| 3 person | \$47,580 | \$51,660 |
| | | |
| 4 person | \$52,860 | \$57,360 |
| | | |
| 5 person | \$57,120 | \$61,980 |
| | | |

\$61,320

\$66,540

6 person

| 78 W. Queen St. GROSS MAXIMUM Income Guidelines | | | |
|---|----------|--|--|
| 1 norson | \$46,600 | | |
| 1 person | 346,600 | | |
| 2 person | \$53,250 | | |
| 3 person | \$59,900 | | |
| 4 person | \$66,550 | | |

| 78 W. Queen Street | | | | | | |
|---|---|---------------------|--|--|--|--|
| (Choose) \square Front (A) \square Rear (B) | | | | | | |
| Chambersburg Family Developments: | | | | | | |
| ☐Sunset Court | (Choose) \square 2 Bedroom | ☐ 3Bedroom | | | | |
| □Redwood | (Choose) 🗌 2 Bedroom 🗆 | 3Bedroom ☐ 4Bedroom | | | | |
| <u>Chambe</u> | rsburg Senior (62+) Deve | elopments: | | | | |
| □ Parkview Corner | (Choose) \square 1 Bedroom | ☐ 2 Bedroom | | | | |
| <u>Way</u> | nesboro Family Develop | ments: | | | | |
| □ Valley Terrace | (Choose) \square 2 Bedroom | ☐ 3Bedroom | | | | |
| ☐ Mount Vernon Terr | \square Mount Vernon Terrace (Choose) \square 1 Bedroom \square 2 Bedroom \square 3Bedroom | | | | | |
| <u>Wayne</u> | sboro Senior (62+) Deve | lopments: | | | | |
| □ Wayne Gardens | (Choose) \square 1 Bedroom | ☐ 2 Bedroom | | | | |
| Ada | ms County Family Devel | opment: | | | | |
| □Meadow View | (Choose) \square 2 Bedroom | ☐ 3Bedroom | | | | |
| | | | | | | |

Were you referred by the 811 program? Yes or No

How did you hear about us?

Luminest Website

Household Race/Ethnicity/Disability Report Form

PLEASE READ CAREFULLY AND FOLLOW INSTRUCTIONS EXACTLY.

The following information is needed in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low-Income Housing Tax Credit (LIHTC) properties to collect and submit to the US Dept of Housing and Urban Development (HUD), certain demographic and economic information on tenants residing in LIHTC financed properties. Although we would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information or whether or not you choose to furnish it.

The following RACE codes should be used when completing the table below (choose all options that apply):

Unit #: _____

Property Name: _____

1 - White

| 2 – Black/African American 3 – American Indian/Alaskan Native | | | | | |
|---|-------------------------|-----------------------------|-------------------------|---------------------|---|
| 4 – Asian | | | | | |
| 5 Asian India | | | | | |
| 6 Chinese | | | | | |
| 7 – Filipino | | | | | |
| 8 – Japanese | | | | | |
| 9 – Korean | | | | | |
| 10- Vietnamese | | | | | |
| 11- Other Asian | | | | | |
| 12- Native Hawaiiian/Other Pacific Islander | | | | | |
| 13- Native Hawaiian | | | | | |
| 14- Guamanian or Chamorro | | | | | |
| 15- Samoan | | | | | |
| 16- Other Pacific Islander | | | | | |
| 17- Other | | | | | |
| 18- Decline to answer Race | | | | | |
| Y – Hispanic or Latino (person of Cuban, Mexican, Puerlondon N – Not Hispanic or Latino D – Decline to answer Ethnicity Disability Status: Fair Housing Act definition of disability (or handical) | ap): A physical or me | ntal impairment whi | ch substantially limits | s one or more maj | or life activities, a |
| record of such an impairment or being regarded a controlled substance. Y – Disabled N – Not Disabled | as having such impairı | ment (24 CFR 100.2 | 201). Disability does | not include illegal | use of or addiction to |
| D – Decline to answer Disability | | | | | |
| D - Decline to answer disability | | | | | |
| Enter both Relationship to Head of Household, Race, I | Ethnicity, Disab | ility codes (as | shown above) | for each hous | sehold member: |
| Last Name, First Name, MI | Relationship to HOH* | Race (use code above) | Ethnicity (Y/N/D) | Disabled (Y/N/D) | Gender M = Male F = Female D = Declined |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | II. | | | | l |
| *Please enter one of the following codes to indicate Relation O – Other Family member; C – Child (17 years and young the above. | | | | | |
| | | | | | |
| Resident/Applicant's Signatures (all HH members 18 a | and over must s | ign/date): | | | |
| Resident/Applicant's Signatures (all HH members 18 a | and over must s | ign/date): | | | |
| | and over must s | ign/date): | | | (date) |
| (| (date) | ign/date): | | | |
| (| | | | | (date) |
| (| (date) | | | | |



RESIDENTIAL/RENTAL HISTORY for past 36 months for each adult applicant:

Please list each place each adult has lived for the past 36 months, starting with the most recent. Include the property owner's name and contact information. Use additional paper if necessary. Be sure to include the address on your photo ID.

| From(month & year) to | Applicant who lived | there |
|---|---------------------------|---|
| ADDRESS: | Rent: \$ | Landlord/Owner: |
| Relationship to you:Landlord's Address & pho | one: | |
| From(month & year) to | Applicant who lived t | here |
| ADDRESS: | Rent: \$ | Landlord/Owner: |
| Relationship to you:Landlord's Address & pho | one: | |
| From(month & year) toA | pplicant who lived the | ere |
| ADDRESS: | Rent: \$ | Landlord/Owner: |
| Relationship to you:Landlord's Address & pho | one: | |
| From(month & year) toA | pplicant who lived the | ere |
| ADDRESS: | Rent: \$ | Landlord/Owner: |
| Relationship to you:Landlord's Address & pho | one: | |
| [] I CERTIFY THAT I/we HAVE NOT HAD ANY LANDLOR true). Please still list the past 36 month history of v | where all adults have | lived, even if there was no lease in place. |
| Signature of Applicants to whom this applies: | | |
| (Title 18, Section 1001 of U.S. Code states that <i>a person is gu</i> statements here or anywhere on the application.) | unty oj a jelony jor know | vingiy ana willingiy making Jaise or Trauaulent |
| If any adult applicant has lived in any other state | s not listed above, | please provide name and states: |
| DO YOU HAVE A HCV/SECTION 8/Rental Assistan | ce? Des | cribe: |
| OTHER things we should know: | | |







RENTAL APPLICATION

Are any household members currently absent from the home?

If 'YES' explain:

Are any student changes expected in the next 12 months?

If 'YES' explain: _____

ALL QUESTIONS MUST BE ANSWERED.

| FOR MANAGEMENT USE ONLY | | |
|------------------------------------|--|--|
| Date & Time Application Received: | | |
| Requested Accessible Unit: | | |
| AMI Set Aside (20%, 30%, 50%, 60%) | | |
| Program (LIHTC, HOME, etc.): | | |

[]YES

[] YES

[] NO

[] NO

| resent les | person who will reside in the unit alor is than 50% of the time. If more than | _ | • | nformation. Do | | de minors wh | oo will be |
|---------------|--|------------------------|-----------------|------------------|-----|----------------------------------|----------------------|
| Member No. | Full Name, including middle initial | Relationship to HOH | Gender [M/F] | Date of Birth | Age | Full Time Student [Y/N]*** | Last 4 Digits of SSN |
| 1 | | Head of Household | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| | me student status for any member who ths in the calendar year. Include grades i | • | • | | | • | • |







STUDENT STATUS

| very member of the household a Full-Time Student? As defined on Pg 5? there any Part-Time adult students in the household? | [] Yes [] No [] Yes [] No |
|--|----------------------------------|
| u answered <u>YES</u> to either question above, you <u>MUST</u> answer the following questions wered, no to both questions above, you may proceed to the next part of the applicati | |
| Are you of legal age in accordance with state law or otherwise legally able to enter into a binding contract under state law? | [] Yes [] No |
| Is the full-time adult student(s) married and filing a joint tax return? | [] Yes [] No |
| Does full-time adult student receive assistance under Title IV of the Social Security Act? (i.e, AFDC or TANF, but not SS or SSI)? | [] Yes []No |
| Is full-time adult student enrolled in a program funded by the Workforce Investment Act or similar federal/state/local program? | [] Yes [] No |
| Is the full-time adult student a single parent who is not claimed as a dependent by another individual? | [] Yes [] No |
| Was the full-time adult student previously a foster child under Part B of E Title IV of the Social Security Act? | []Yes []No |
| Are the minors in the household claimed as a dependent by a parent? | []Yes []No |





HOUSEHOLD INCOME



ICOME INSTRUCTIONS:
List GROSS amounts anticipated to be received in the 12-month period following effective date of certification.

- For adults include both earned income from jobs and unearned income.
- Answer each 'YES' 'NO' question. For each 'YES' include the GROSS ANNUAL amount.

DO NOT LEAVE ANY UNANSWERED QUESTIONS.

(For additional household members 18 and older; use a separate sheet of paper.)

| | Head of Household | | Co-Head and/or Other Member | |
|---------------------------------------|-------------------|---------------|-----------------------------|---------------|
| Type of Income | Check One | Yearly Amount | Check one | Yearly Amount |
| 1. Employment | []YES []NO | \$ | [] YES [] NO | \$ |
| 2. Overtime or Shift Pay | []YES []NO | \$ | [] YES [] NO | \$ |
| 3.Bonus/commission/etc | []YES []NO | \$ | [] YES [] NO | \$ |
| 4. Tips | []YES []NO | \$ | [] YES [] NO | \$ |
| 5. Cash Pay (under the table) | []YES []NO | \$ | [] YES [] NO | \$ |
| 6. Self-Employment | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 7. Do you have a 2 nd job? | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 8. Periodic Gift Income | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 9. Non-cash Contributions | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 10. Child Support | [] YES [] NO | \$ | []YES []NO | \$ |
| 11. Informal Child Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 12. Spousal Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 13. Informal Spousal Support | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 14. Social Security | [] YES [] NO | \$ | []YES []NO | \$ |
| 15. SSI | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 16. SSP | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 17. TANF/AFDC/etc. NOT food stamps | [] YES [] NO | \$ | []YES []NO | \$ |
| 18. Unemployment | [] YES [] NO | \$ | []YES []NO | \$ |
| 19. Severance Pay | [] YES [] NO | \$ | []YES []NO | \$ |
| 20. Pension | [] YES [] NO | \$ | []YES []NO | \$ |
| 21. Retirement Account | [] YES [] NO | \$ | []YES []NO | \$ |
| 22. Investment Account | [] YES [] NO | \$ | []YES []NO | \$ |
| 23. Worker's Comp | [] YES [] NO | \$ | []YES []NO | \$ |
| 24. Annuity Account | [] YES [] NO | \$ | []YES []NO | \$ |
| 25. Trust Account | []YES []NO | \$ | []YES []NO | \$ |
| 26. Disability/Death Benefits | []YES []NO | \$ | []YES []NO | \$ |
| 27. Student Financial Aid | [] YES [] NO | \$ | []YES []NO | \$ |
| 28. Military Pay | []YES []NO | \$ | []YES []NO | \$ |
| 29. Real Estate Rental Income | [] YES [] NO | \$ | [] YES [] NO | \$ |
| 30. Veterans/VA Income | []YES []NO | \$ | []YES []NO | \$ |
| 31. Other: | [] YES [] NO | \$ | []YES []NO | \$ |
| | TOTAL INCOME | \$ | TOTAL INCOME | \$ |







| Are any income changes expected in the next 12 mg | |
|---|---|
| If 'YES', please explain: | |
| Does any member of your household who is not now | w working, expect to work for any period during |
| the next twelve months? [] YES [] NO | |
| Employment Information: | |
| Employer: | Phone: |
| Address: | |
| Date of Hire: | Supervisor: |
| 2 nd Employer (if applicable): | |
| Employer: | Phone: |
| Address: | |
| Date of Hire: | |
| (If more than 2 employers, please use a separate shee | et of paper.) |

ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

ASSET INSTRUCTIONS:

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

(Additional household members—use a separate sheet of paper. Do not complete for Minors who do NOT have assets.

| | Head of Household | | | Co-Head and/or Other Member | | |
|----------------------------------|-------------------|-------------------------|-------------------------|-----------------------------|-------------------------|-------------------------|
| Type of Asset | Check One | Approx Cash Value | Income from Asset | Check one | Approx Cash Value | Income from Asset |
| 1. Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 2. 2 nd Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 3. Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 4. 2 nd Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 5. Debit Card Payroll | [] YES [] NO | \$ | \$ | []YES []NO | \$ | \$ |
| 6. Direct Express (SS/SSI) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 7. ACCESS Card (SSP/TANF) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 8. Reliacard (Unemployment) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 9. EPPICARD (Child Support) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |







| 10. Prepaid Debit Card | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
|-----------------------------------|----------------|----------|-------|----------------|----------|
| 11. Cash on Hand | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 12. Certificate of | | | | | |
| Deposit(s) (CD's) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 13. Other Bank Accts | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 14. Mutual Fund | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 15. Stocks | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 16. Portfolio, | | | | | |
| Brokerage, | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| Investment Accts | | | | | |
| 17. IRA/401K/etc. | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 18. 2 nd IRA/401K/etc. | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 19. Savings Bonds | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 20. Treasury Bills | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 21. Annuity | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 22. Revocable trust | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 23. Life Insurance | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 24. Real estate | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 25. Other asset | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| 26. Other asset | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ \$ |
| | TOTALS | \$ | \$ | TOTALS | \$ \$ |
| | | .1 4= 04 | 1.1.1 | L 0.50/ Å | |

Imputed Income. If total assets are more than \$5,000 multiply by .06%: \$

Has anyone received any lump sum amounts in the past 2 years (i.e., lottery/inheritance)? [] YES [] NO Has anyone disposed of any assets for less than fair market value in the past 2 years? [] YES [] NO If you answered 'YES' to either question above, please explain:

For each asset on the Asset Chart checked 'YES', please complete the following:

| T | 1111 8 4 1 | No. 1 of Fire and I to Ait Air of Community |
|---------------|------------|---|
| Type of Asset | HH Member | Name of Financial Institution/Company |
| | | |
| | | |
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(If necessary, please use an additional sheet to list additional asset sources.)









| Have eviction charges ever been filed against you at a District Magistrate's office | |
|--|--|
| and/or late payment of rent to your landlord or for any other reason? | [] Yes []No |
| Have you or any other household member or person you wish to reside with you only minor Traffic Violations; DUI is considered a crime.) | ever beenconvicted of a crime? (Omit [] Yes []No |
| Are you or any other member of your household subject to any state or federal li or any other state? If yes, who? | 1314 1301 |
| Are any criminal charges currently pending now for any household member? yes, explain: | [] Yes [] No If |
| Do you have a Housing Choice Voucher? | []Yes []No |
| Do you have a pet? If yes, describe: | [] Yes []No |
| Are there any special housing needs or reasonable accommodations, (Examples; a impaired or hearing-impaired person, a live-in aide, etc.), that the household va disabled family member? If Yes, please list: | |
| Will you or anyone in your household require a live-in care attendant? | [] Yes [] No |
| If yes, please provide name of the live-in care attendant and relationship (if any): | |
| EMERGENCY CONTACT | |
| Name:Relationship: | Phone: |
| Address: | |
| I/We certify that if selected, the unit I/we occupy will be my/our only residence. I being collected to determine my/our eligibility. I/We authorize the owner/many this application and to contact previous or current landlords or other sources of may be released to appropriate federal, state, or local agencies. I/We certify the are true and complete to the best of my/our knowledge and belief. I/We under information is punishable under federal law. | ager to verify all information provided on credit and verification information, which at the statements made in this application |
| ALL ADULT HOUSEHOLD MEMBERS MUST SIGN BELOV | V |
| Head of Household Signature: | Date: |
| Co-Head or Adult Member: | Date: |
| Adult Member: | Date: |
| Adult Member: | Date: |

Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder







AUTHORIZATION FOR THE RELEASE OF INFORMATION

| | has applied for residence | cy (or is a resident) at a |
|---|--|-----------------------------|
| Luminest managed property | . As part of our processing and on- | going compliance it is |
| necessary to obtain various f | orms of documentation including i | ncome, rental history, |
| assets, credit and criminal ve | rification. The information obtaine | ed will be used solely for |
| the purpose of determining of | eligibility. | |
| | | |
| I/we, the undersigned, herek | by authorize the release, without lia | ability to any and all |
| _ | uested concerning my income, wag | |
| | n with my application to determine | • |
| | ue to occupy a Luminest Communit | _ |
| , | ,, | • |
| | | |
| fraudulent statements to any department | he U.S. Code makes it a criminal offense for an ent or agency of the United States Government or to make unauthorized disclosures or impro | or public housing authority |
| | | |
| Print Applicant/Tenant Name | Signature | Date |
| Other family member over age 18 | Signature | Date |
| Other family member over age 18 | Signature | Date |
| Other family member over age 18 | Signature | Date |



