

82 W. Queen Street - Chambersburg, PA 17201 (717) 977-3900 www.luminest.org

## **DOUBLE CHECK YOUR APPLICATION**

- We require a <u>non-refundable</u> \$25 per adult application fee with application. We accept money order or check. **NO CASH.** (For Section 811 applicant fee is waived.)
- Please read and answer <u>every</u> question on the application. If there are questions that do not pertain to you, check no or write N/A for "not applicable." INCOMPLETE applications will be returned.
  - DO NOT USE WHITE OUT. Use only black or blue pen to fill out the application. All information provided will need documentation and will be verified.
  - Call to Schedule an appointment to return your application to 82 W. Queen Street, Chambersburg, 717-977-3900

<b>Identity Verification</b>	Income Verification	Asset Verification	<u>Miscellaneous</u>
□Birth Certificate	Paystubs: Past 2 months Biweekly (7), weekly (10)	□ Bank Statements for past 2 months (must include all pages)	□Landlord Information
□Photo ID: (drivers license, passport, military ID)	□Current Social Security Benefits letter	□SSP Information	□Each Adult Sign Consent Form
□Social Security Card	□SSI information (current year)	□401K	\$□25.00 <b>non-refundable</b> application fee per adult
	□Workers Compensation	□Life Insurance Policy	□Application fee does not apply to 811 applicants
	□Information on Bonuses	□Savings Bonds	
	TANF Documents	Unemployment Awards letter	
	□Child Support Court Order	Cash App/PayPal/Venmo most recent statements	
	□ Recurring income info		

## \*\*\*\*For **each** member on the application we will need **copy** of:

811 Applicants: Please request and sign a supplemental form #92006

All information provided will need documentation and will be verified.

Staff-Please do visual inspection of documents

FOR MANAGEMEN	FOR MANAGEMENT USE ONLY			
Staff Receiving Application				
Date & Time Application Received:				
Requested Accessible Unit:				
AMI Set Aside (20%, 30%, 50%, 60%)				
Program (LIHTC, HOME, etc.):				



### 82 W. Queen Street-Chambersburg, PA 17201 (717)-977-3900 www.luminest.org

NAME:\_\_\_\_\_EMAIL:\_\_\_\_\_EMAIL:\_\_\_\_\_

PHONE:\_\_\_\_\_CURRENT ADDRESS: \_\_\_\_\_

## CALL TO SCHEDULE AN APPOINTMENT TO RETURN YOUR COMPLETED APPLICATION ALL APPLICATIONS MUST BE RETURNED TO: 82 W. Queen Street, Chambersburg, PA

Eligibility is based on your income along with your credit, criminal and past landlord report history. To see if you qualify according to your annual income, see the charts below and note the household size, and check which development (s) for which you wish to apply:

Tax Credit Properties MAXIMUM GROSS Income Guidelines					
	Franklin	Adams			
	County	County			
	_				
1 person	\$38,940	\$40,740			
2 person	\$44,520	\$46,560			
3 person	\$50,100	\$52,380			
4 person	\$55,620	\$58,140			
5 person	\$60,120	\$62,820			
6 person	\$64,560	\$67,500			

		(Cho	ose) 🗌 Front (A) 🗌	Rear (B)		
	<u>Chambe</u>	ersbur	g Family Developr	nents:		
	Sunset Court	(Cho	ose) 🗌 2 Bedroom	3Bedroom		
	□Redwood	(Cho	ose) 🗌 2 Bedroom 🗌	3Bedroom 🗌 4Bedroom		
	<u>Chambe</u>	rsburg	Senior (62+) Deve	elopments:		
	Parkview Corner	(Cho	ose) 🗌 1 Bedroom	2 Bedroom		
	Way	nesbo	ro Family Develop	ments:		
	□ Valley Terrace	(Cho	ose) 🗌 2 Bedroom	3Bedroom		
	☐ Mount Vernon Terr	<b>ace</b> (Cl	noose) 🗌 1 Bedroom	2 Bedroom 🗌 3Bedroom		
	Waynes	sboro	Senior (62+) Devel	opments:		
	□ Wayne Gardens	(Cho	ose) 🗌 1 Bedroom	2 Bedroom		
	Ada	ms Co	unty Family Devel	opment:		
	☐ Meadow View		ose) 🗌 2 Bedroom			
				]		
-	ou referred by the 811 m? Yes or No		How did you hear	about us?		
program	program? Yes or No Luminest Website Facebook Zillow/Hotpads/Trulia					
			Radio Station			
			Family/Friend w	ho live at Property		
			□Brochure/Flyer			
			□Other:			

78 W. Queen Street

GROSS MAXIMUM Income Guidelines					
1 person	\$51,950				
2 person	\$59,350				
3 person	\$66,750				
4 person	\$74,150				

78 W. Queen St.

## Household Race/Ethnicity/Disability Report Form

### PLEASE READ CAREFULLY AND FOLLOW INSTRUCTIONS EXACTLY.

The following information is needed in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low-Income Housing Tax Credit (LIHTC) properties to collect and submit to the US Dept of Housing and Urban Development (HUD), certain demographic and economic information on tenants residing in LIHTC financed properties. Although we would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information or whether or not you choose to furnish it.

### Property Name: \_\_\_\_\_

Unit #: \_\_\_\_\_

### The following RACE codes should be used when completing the table below (choose all options that apply):

- 1 White
- 2 Black/African American
- 3 American Indian/Alaskan Native
- 4 Asian
- 5 -- Asian India
- 6 -- Chinese
- 7 Filipino
- 8 Japanese
- 9 Korean
- 10- Vietnamese
- 11- Other Asian
- 12- Native Hawaiiian/Other Pacific Islander
- 13- Native Hawaiian
- 14- Guamanian or Chamorro
- 15- Samoan
- 16- Other Pacific Islander
- 17- Other
- 18- Decline to answer Race

#### The following Ethnicity codes should be used when completing the table below:

- Y Hispanic or Latino (person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race)
- N Not Hispanic or Latino
- D Decline to answer Ethnicity
- Disability Status: Fair Housing Act definition of disability (or handicap): A physical or mental impairment which substantially limits one or more major life activities, a record of such an impairment or being regarded as having such impairment (24 CFR 100.201). Disability does not include illegal use of or addiction to controlled substance.
  - Y Disabled
  - N Not Disabled
  - D Decline to answer Disability

### Enter both Relationship to Head of Household, Race, Ethnicity, Disability codes (as shown above) for each household member:

Last Name, First Name, MI	Relationship to HOH*	Race (use code above)	Ethnicity (Y/N/D)	Disabled (Y/N/D)	Gender M = Male F = Female D = Declined

\*Please enter one of the following codes to indicate Relationship to Head of Household: H – Head; S – Spouse; A – Adult co-tenant; O – Other Family member; C – Child (17 years and younger); U – Unborn Child; F – Foster child/adult; L – Live-in caretaker; N – None of the above.

### Resident/Applicant's Signatures (all HH members 18 and over must sign/date):

\_\_\_\_\_ (date)

\_\_\_\_\_ (date)

(date)

\_\_\_\_\_



# **RESIDENTIAL/RENTAL HISTORY for** <u>past 36 months</u> for each adult applicant:

Please list each place each adult has lived for the past 36 months, starting with the most recent. Include the property owner's name and contact information. Use additional paper if necessary. Be sure to include the address on your photo ID.

rom(month & year) to Applicant who lived there					
ADDRESS:	Rent: \$	Landlord/Owner:			
Relationship to you:Landlord's Address & ph	none:				
From(month & year) to	Applicant who lived	there			
ADDRESS:	Rent: \$	Landlord/Owner:			
Relationship to you:Landlord's Address & ph	none:				
From(month & year) toA	Applicant who lived th	ere			
ADDRESS:	Rent: \$	Landlord/Owner:			
Relationship to you:Landlord's Address & ph	none:				
From(month & year) to	Applicant who lived th	ere			
ADDRESS:	Rent: \$	Landlord/Owner:			
Relationship to you:Landlord's Address & ph	none:				
[] I CERTIFY THAT I/we HAVE NOT HAD ANY LANDLO true). Please still list the past 36 month history of Signature of Applicants to whom this applies:	f where all adults have	lived, even if there was no lease in place.			
If any adult applicant has lived in <u>any other stat</u> DO YOU HAVE A HCV/SECTION 8/Rental Assista	ж	×			

**OTHER** things we should know:







# **RENTAL APPLICATION**

ALL QUESTIONS MUST BE ANSWERED.

1BR Parkview & Wayne Gardens only

FOR MANAGEMENT USE ONLY		
Date & Time Application Received:		
Requested Accessible Unit:		
AMI Set Aside (20%, 30%, 50%, 60%)		
Program (LIHTC, HOME, etc.):		

J	3	В	R



## HOUSEHOLD COMPOSITION

List each person who will reside in the unit along with the all requested information. Do not include minors who will be present less than 50% of the time. If more than 6 household members, list on separate sheet.

2BR

Member No.	Full Name, including middle initial	Relationship to HOH	Gender [M/F]	Date of Birth	Age	Full Time Student [Y/N]***	Last 4 Digits of SSN
1		Head of Household					
2							
3							
4							
5							
6							
	ime student status for any member who i ths in the calendar year. Include grades k	-	-				
	anyone on this application ever be 'YES" explain:	•	-	name?	[ ] YES	[ ] NO	
•	ousehold changes expected in the 'YES' explain:				[ ] YES	[ ] NO	
Are any household members currently absent from the home? []YES []NO If 'YES' explain:							
	tudent changes expected in the ne 'YES' explain:				[ ] YES	[] NO	



p





## **STUDENT STATUS**

Is every member of the household a Full-Time Student? As defined on Pg 5? Are there any Part-Time adult students in the household?	[ ] Yes [ ] No [ ] Yes [ ] No
If you answered <u>YES</u> to either question above, you <u>MUST</u> answer the following questions. answered, no to both questions above, you may proceed to the next part of the application	
Are you of legal age in accordance with state law or otherwise legally able to enter into a binding contract under state law?	[ ] Yes [ ]No
Is the full-time adult student(s) married and filing a joint tax return?	[ ] Yes [ ] No
Does full-time adult student receive assistance under Title IV of the Social Security Act? (i.e, AFDC or TANF, but not SS or SSI)?	[ ] Yes [ ]No
Is full-time adult student enrolled in a program funded by the Workforce Investment Act or similar federal/state/local program?	[ ] Yes [ ]No
Is the full-time adult student a single parent who is not claimed as a dependent by another individual?	[ ] Yes [ ]No
Was the full-time adult student previously a foster child under Part B of E Title IV of the Social Security Act?	[]Yes []No
Are the minors in the household claimed as a dependent by a parent?	[]Yes []No







# HOUSEHOLD INCOME



**ICOME INSTRUCTIONS:** List **GROSS** amounts anticipated to be received in the 12-month period following effective date of

certification.

- For adults include both earned income from jobs and unearned income. •
- Answer each 'YES' 'NO' question. For each 'YES' include the GROSS ANNUAL amount. •
- DO NOT LEAVE ANY UNANSWERED QUESTIONS. -

DO NOT LEAVE ANY UNAN.	SWERED QUESTIONS. (For additional household	members 18 and older; use	a separate sheet of paper.)			
				Co-Head and/or Other Member		
Type of Income	Check One	Yearly Amount	Check one	Yearly Amount		
1. Employment	[]YES []NO	\$	[]YES []NO	\$		
2. Overtime or Shift Pay	[] YES [] NO	\$	[]YES []NO	\$		
3.Bonus/commission/etc	[] YES [] NO	\$	[]YES []NO	\$		
4. Tips	[] YES [] NO	\$	[]YES []NO	\$		
5. Cash Pay (under the table)	[]YES []NO	\$	[]YES []NO	\$		
6. Self-Employment	[] YES [] NO	\$	[]YES []NO	\$		
7. Do you have a 2 <sup>nd</sup> job?	[] YES [] NO	\$	[]YES []NO	\$		
8. Periodic Gift Income	[]YES []NO	\$	[]YES []NO	\$		
9. Non-cash Contributions	[]YES []NO	\$	[]YES []NO	\$		
10. Child Support	[]YES []NO	\$	[]YES []NO	\$		
11. Informal Child Support	[]YES []NO	\$	[]YES []NO	\$		
12. Spousal Support	[]YES []NO	\$	[]YES []NO	\$		
13. Informal Spousal Support	[]YES []NO	\$	[]YES []NO	\$		
14. Social Security	[]YES []NO	\$	[]YES []NO	\$		
15. SSI	[]YES []NO	\$	[]YES []NO	\$		
16. SSP	[]YES []NO	\$	[]YES []NO	\$		
17. TANF/AFDC/etc. NOT food stamps	[]YES []NO	\$	[]YES []NO	\$		
18. Unemployment	[]YES []NO	\$	[]YES []NO	\$		
19. Severance Pay	[]YES []NO	\$	[]YES []NO	\$		
20. Pension	[]YES []NO	\$	[]YES []NO	\$		
21. Retirement Account	[]YES []NO	\$	[]YES []NO	\$		
22. Investment Account	[]YES []NO	\$	[]YES []NO	\$		
23. Worker's Comp	[]YES []NO	\$	[]YES []NO	\$		
24. Annuity Account	[] YES [] NO	\$	[]YES []NO	\$		
25. Trust Account	[]YES []NO	\$	[]YES []NO	\$		
26. Disability/Death Benefits	[]YES []NO	\$	[]YES []NO	\$		
27. Student Financial Aid	[]YES []NO	\$	[]YES []NO	\$		
28. Military Pay	[]YES []NO	\$	[]YES []NO	\$		
29. Real Estate Rental Income	[]YES []NO	\$	[]YES []NO	\$		
30. Veterans/VA Income	[]YES []NO	\$	[]YES []NO	\$		
31. Other:	[]YES []NO	\$	[]YES []NO	\$		
	TOTAL INCOME	\$	TOTAL INCOME	\$		







Are any income changes expected in the next 12 months?	
If 'YES', please explain:	
Does any member of your household who is not now workin	g, expect to work for any period during
the next twelve months? [] YES [] NO	
Employment Information:	
Employer:	Phone:
Address:	
Date of Hire:	
2 <sup>nd</sup> Employer (if applicable):	
Employer:	Phone:
Address:	
Date of Hire:	
(If more than 2 employers, please use a separate sheet of pape	

# ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, ( jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

## **ASSET INSTRUCTIONS:**

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

(Additional household members—use a separate sheet of paper. Do not complete for Minors who do NOT have assets.

	Head of Household			Co-Head and/or Other Member		
Type of Asset	Check One	Approx Cash Value	Income from Asset	Check one	Approx Cash Value	Income from Asset
1. Checking Acct	[]YES []NO	\$	\$	[]YES []NO	\$	\$
2. 2 <sup>nd</sup> Checking Acct	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$	\$
3. Savings Acct	[]YES []NO	\$	\$	[]YES []NO	\$	\$
4. 2 <sup>nd</sup> Savings Acct	[] YES [] NO	\$	\$	[]YES []NO	\$	\$
5. Debit Card Payroll	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$	\$
6. Direct Express (SS/SSI)	[]YES []NO	\$	\$	[ ] YES [ ] NO	\$	\$
7. ACCESS Card (SSP/TANF)	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$	\$
8. Reliacard (Unemployment)	[]YES []NO	\$	\$	[]YES []NO	\$	\$
9. EPPICARD (Child Support)	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$	\$







10. Prepaid Debit Card	[]YES []NO	\$	\$	[] YES [] NO	\$ \$
11. Cash on Hand	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
12. Certificate of					
Deposit(s) (CD's)	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
13. Other Bank Accts	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
14. Mutual Fund	[]YES []NO	\$	\$	[] YES [] NO	\$ \$
15. Stocks	[ ] YES [ ] NO	\$	\$	[] YES [] NO	\$ \$
16. Portfolio,					
Brokerage,	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
Investment Accts					
17. IRA/401K/etc.	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$ \$
18. 2 <sup>nd</sup> IRA/401K/etc.	[]YES []NO	\$	\$	[]YES []NO	\$ \$
19. Savings Bonds	[]YES []NO	\$	\$	[ ] YES [ ] NO	\$ \$
20. Treasury Bills	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$ \$
21. Annuity	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
22. Revocable trust	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
23. Life Insurance	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
24. Real estate	[]YES []NO	\$	\$	[]YES []NO	\$ \$
25. Other asset	[ ] YES [ ] NO	\$	\$	[]YES []NO	\$ \$
26. Other asset	[ ] YES [ ] NO	\$	\$	[ ] YES [ ] NO	\$ \$
	TOTALS	\$	\$	TOTALS	\$ \$
Imputed Income. If total assets are more than \$5,000 multiply by .06%: \$					
Has anyone received any lump sum amounts in the past 2 years (i.e., lottery/ inheritance)? [] YES [] NO					
Has anyone disposed of any assets for less than fair market value in the past 2 years? [] YES [] NO					
If you answered 'YES' to either question above, please explain:					

For each asset on the Asset Chart checked 'YES', please complete the following:

Type of Asset	HH Member	Name of Financial Institution/Company	

(If necessary, please use an additional sheet to list additional asset sources.)







## **OTHER INFORMATION**

If yes, please provide name of the live-in care attendant and relationship (if any):				
Will you or anyone in your household require a live-in care attendant?	[ ] Yes [ ] No			
If Yes, please list:				
a disabled family member?	[ ] Yes [ ] No.			
impaired or hearing-impaired person, a live-in aide, etc.), that the household will require to meet the needs of				
Are there any special housing needs or reasonable accommodations, (Examples; a unit for mob	ility impaired, visually-			
Do you have a pet? If yes, describe:	[ ] Yes [ ]No			
Do you have a Housing Choice Voucher?	[]Yes []No			
yes, explain:				
Are any criminal charges currently pending now for any household member?	[ ] Yes [ ] No If			
or any other state? If yes, who?	[ ] Yes [ ]No			
Are you or any other member of your household subject to any state or federal lifetime sex off	ender registration in this			
only minor Traffic Violations; DUI is considered a crime.)	[] Yes []No			
Have you or any other household member or person you wish to reside with you ever beenconvicted of a crime? (Omit				
and/or late payment of rent to your landlord or for any other reason?	[]Yes []No			
Have eviction charges ever been filed against you at a District Magistrate's office for nonpayme	ent			

## EMERGENCY CONTACT

Name:\_\_\_\_\_\_Phone:\_\_\_\_\_Phone:\_\_\_\_\_

Address: \_\_\_\_

I/We certify that if selected, the unit I/we occupy will be my/our only residence. I/We understand the above information is being collected to determine my/our eligibility. I/We authorize the owner/manager to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information, which may be released to appropriate federal, state, or local agencies. I/We certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/We understand that providing false statements or information is punishable under federal law.

### ALL ADULT HOUSEHOLD MEMBERS MUST SIGN BELOW

Head of Household Signature:	_Date:
Co-Head or Adult Member:	Date:
Adult Member:	_Date:
Adult Member:	_Date:

Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder







## **AUTHORIZATION FOR THE RELEASE OF INFORMATION**

has applied for residency (or is a resident) at a Luminest managed property. As part of our processing and on-going compliance it is necessary to obtain various forms of documentation including income, rental history, assets, credit and criminal verification. The information obtained will be used solely for the purpose of determining eligibility.

I/we, the undersigned, hereby authorize the release, without liability to any and all information that may be requested concerning my income, wages, salaries, credit report, references, etc. in connection with my application to determine whether I am eligible to occupy a home, or to continue to occupy a Luminest Community home.

**Warning:** Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.

Print Applicant/Tenant Name	Signature	Date
Other family member over age 18	Signature	Date
Other family member over age 18	Signature	Date
Other family member over age 18	Signature	Date



